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in Mississippi, Louisiana and other verted and sanctified by the doc-southern States, among the substan-tial people of each community and trine of the substitutionary sacri-ia therefore a good ADVERGISINO MEDI- fice, we may justly conclude that and humpings will not be advertised at 1 have not known men made to any price, if we know it. If any such ild gain admission into our columns ny time they will be promptly ex- by the doctrine of the death of posed. In dealing with these who ad-vertise with its please say to them you of the please say to them you stone that never beat with life be-Brief Markiage notices inserted fore have been turned to fiesh

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### POETRY.

OUT OF TRIBULATION.

By outrageous fortune cast? To they cloud thy sky with sorrow

Art thou growing weary begined Post thoughthink thy soul both parted

The by constant those that tree

Freig tree is taller fruited Every tree is firmer rooted,

For the tempest of the years

and the perfect man is landed

so that, though the world while I

Thou to every true beholder

And a fuller compensation For the darkness of the night. The Oniver for Jun

### OFR PULPIT.

THE HEART OF THE GOSPEL

BY REAL TON SCHEDE

touched and wounded by the two-wretches. What an overwhelming did, how do they account for the is seen, and we are made the rightedged sword of the law, nothing sorrow it must have been to the fact? Do they say that he died as cousness of God in him. This is cross for you. Will you not yield some of my comrades having gath- soul was under the most mighty

BAPTIST RECORD. heals its wounds like the balm pure and perfect Christ to taberna, an example? Then I ask, is it just true of all the saints, even of as to your best friend? He that doth ered around meM made request to obligations to do so. I am that one which flows from the pierced heart cle among the hypocritical, the for God to allow a sinless believe on his name. Oh, embrace you now presses you to a remove my bloody clothes, and that For which flows from the pierced heart cle among the hypocritical, the for God to allow a sinies being of Jesus. The cross is life to the selfish, and the profane! How die as an example? The fact of the splendor of this doctrine! Canst heart that was pierced with the I be buried in some dry ones. And Thus far the Lord hath led me on

spiritually dead. There is an old much worse that he himself should our Lord's death is sure, and it is legeted which can have no literal have to take upon himself the sins to be accounted for. Ours is the though thou be, and in thyself defil- thee? Yield thee, man' Dost thou sermon. I pointed my comrades to \$200 truth in it, but if it be regarded as of those guilty men. His sensitive fullest and truest explanation. 100 a parable it is then most in and delicate nature must have. In the appointment of the Lord thou will accept the great substitute the regarded as of those guilty men. His sensitive fullest and truest explanation.

For seven years after the war. I not seek served in a feeble manner as lay The careful, to sending subscriptions to write plants of the subscriber, the past office, county and on one of the crosses, but there was is itself too grand to need any magis the foundation of rectifude, and the 3. In changing your post office be neither life nor motion. When the milying by human language Co exercise of his divine prerogative is careful to give the jost office from same dead body touched another of gild refined gold, or paint the lily, always unquestionable righteons which you get your paper, as well as the crosses it lived and then they were absurd but much more absurd ness. That the Lord Jesus, who that to which you wish it sent.

4. Bayes of Any consesses furnished said. This is the true cross, would it be to try to overlay with offered himself as a willing surely that to which you wish it sent.

I have see Advertises furnished and then they were absurd but much more absurd ness. That the Lord Jesus, who is a large circulation when we see men quickened, continued by the document of the cross. It suffices in Mississippi, Louislana and other verted and sanctified by the document of the cross. It suffices in guilty man was in the crosses it lived and then they were absurd but much more absurd ness. That the Lord Jesus, who offered himself as a willing sure dowers of speech the matchless and substitute, should be accepted and sanctified by the document of the cross. It suffices in guilty man was in the crosses and the crosses and the crosses are considered to the cross. It suffices in guilty man was in the crosses are considered to the cross. simple rhyme to say-Oh hear that piercing cry, What can its meaning be?

tary resolutions, not exceeding lon them to know this that a safety made sin; It is a wonderful ex-should not be forgiven without the words in length, published free; for all tenderness has visited the obstinate "made sin;" It is a wonderful ex-should not be forgiven without the excess of this limit we will charge 2cts, when they have heard of Jesus pression the more you weigh it the exaction of the punishment which for each additional word. The great doctrine, the greatest lar strength. Only the Holy Ghost to it, or such other display of jus-The great doctrine, the greatest lar strength. Only the Holy Ghost to it, or such other display of justice and so give up his justice, and so soon after the breaking out of the strength of all, is this that God, seeing men might originate such language. It tice as might vindicate the law to be lost by reason of their sin, was wise for the divine Teacher to love i answer sit is the God of he only begotten and his well be hard taken that sin of theirs and use very strong expressions, for love i answer sit is the God of he only begotten and his well be love pre-eminently so. If you had level and that Son of his has been love pre-eminently so. If you had level and that Son of his has been the defense of country. Taking land it upon his only begotten son, else the thought might no have enmaking him to be sin for us even tered into human minds. Even
him who knew no sin and that in now, despite the emphasis, clearwould behove him as a Judge to
sin he that believeth in Christ Jesus guage used here and elsewhere in
sin he that believeth in Christ Jesus guage used here and elsewhere in
sin he that believe in the defense of country. Taking
the defense of the loved ones, who with
the defense of the loved ones, who with
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the defense of country. Taking
the def sin he that believe the in Christ Jesus guage used here and elsewhere in he would make his kindness ridic sin and to be the righteousness of enough to deny that substitution is tool in Christ Christ was made taught in Scripture. With such society at large. Whatever the sin that summers might be made subtle wits it is useless to argue. It sughteousness. That is the doctrine is clear that language has no meaning the manual of the substitution of our Lord ing for them. To read the 53d the substitution of our Lord ing for them. To read the judge of the earth do willingness on his part, it is from relate.

Something new under the sin a my face towards the front, and was not long in learning the manual. And after the hardships, privations, skirmishes battles through which I was lingering I saw a number of to the prairies came to make mount of the substitution of our Lord ing for them. To read the 53d the substitution of our Lord ing for them. To read the judge of the earth do willingness on his part, it is from relate. of the substitution of our Lord ing for them. To read the 33d cially complled to do justice. And substitution of our Lord ing for them. To read the 33d cially complled to do justice. And substitution of our Lord ing for them. To read the 33d cially complled to do justice. And substitution of our Lord ing for them. To read the 33d cially complled to do justice. And substitution of our Lord ing for them. To read the 33d cially complled to do justice. And substitution of our Lord ing for them. To read the 33d cially complled to do justice. And substitution of our Lord ing for them. To read the 33d cially complled to do justice. And substitution of our Lord ing for them. To read the 33d cially complled to do justice. And substitution of our Lord ing for them. To read the 33d cially complled to do justice. And substitution of our Lord ing for them. To read the 33d cially complled to do justice. And substitution of our Lord ing for them. To read the 33d cially complled to do justice. And substitution of our Lord ing for them. To read the 33d cially complete to do justice. And substitution of our Lord ing for them. To read the 33d cially complete to do justice. And substitution of our Lord ing for them.

as relating to the Messiah and then coffin and the grave. After instruction as relating to the Messiah and then coffin and the grave. After instruction are substitutionary sacrifice, want of winingness on yours. The description of our is simply wickedness. Modern the figure and the grave and on the 20th day calmb available and induces the people to build a substitution of our is simply wickedness. Modern the figure and the grave and on the 20th day calmb available and induces the people to build a substitution of our is simply wickedness. in for its. The description of our is simply wickedness. Moderns treat Sarely here given is upon one thought labors to get away from point only, and it may more than what is obviously the meaning of the Holy Spirit that sin was lifted then the Holy Spirit that sin was lifted then add upon the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit that sin was lifted to such a voice of the Holy Spirit th

sell provided the sacrifice, be you and asked to be for be knew no sin. Though upon The Lord God laid upon Jesus, sure that he has accepted it. There trusted Jesus and asked to be for both thought of our Father's happy ted to see their lost condition thought of our Father's happy ted to see their lost condition the likeness of sinful flesh, us both thought of our Father's happy ted to see their lost condition the likeness of sinful flesh, us being thought of our Father's happy ted to see their lost condition to the likeness of sinful flesh, us being thought of our Father's happy ted to see their lost condition to the likeness of sinful flesh, us being the lost of the lost condition to the likeness of sinful flesh, us being the lost of the lost condition to the likeness of sinful flesh, us being the lost of the lost condition to the likeness of sinful flesh, us being the lost of the lost condition to the likeness of sinful flesh, us being the lost of the lost of the lost of the lost condition to the likeness of sinful flesh, us being the lost of t he knew no sin. Though upon The Lord God laid upon Jesus, sure that he has accepted it. There discovere the home. Do you ask if I cherished Twenty four happy souls rejoice in him sin was laid yet not so as to who voluntarily undertook it, all can be no question ever raised given, confessing his sin and for him sin was laid yet not so as to who voluntarily undertook it, all can be no question everyone who attends

him sin was laid yet not so as to who voluntarily undertook it, all can be no question ever raised given, controlled a most of death naving degan we ill will towards the boys in blue? sins forgiven everyone who attends nake bin guilty. He was not, he the weight of human sin. Instead about it since Jehovah made to saking it, who was cast out. I say pushed forward, a lew steps brought nake bin guilty. He was not, he the weight of human sin. Instead make non-guilty. He was not, he the weight of human sin. Instead about it since benoyah made to saking it, who was cast out I say pushed forward, a few steps brought us to a small creek. I jumped but that made the since benoyah made to saking it, who was cast out I say pushed forward, a few steps brought us to a small creek. I jumped but that made the since benoyah made to saking it, who was cast out I say pushed forward, a few steps brought us to a small creek. I jumped but time during the ficrcest of the ing house and organize a Baptist that made thrist to be sin for us, Jesus refused nor shall I ever do so, that made the water I went that made the saking it, who was cast out I say pushed forward, a few steps brought time during the ficrcest of the ing house and organize a Baptist struggle nor since, when I would church. The recent heavy rains not have divided my last crumb of the layer divided my last crumb of Throughout the whole of his life Christ, who did not commit it knew what he did not commit it knew what he did not commit it knew what he divided my last crumb of drove us from the arbor and torced he never committed an offense while the rightcoursess which Je. right for us to begin to say, Is this be has restored to purity, and ing out so quickly my cartridges bread or swallow of water with us to close the meeting but the head whom he has delivered. the never committed an offense while the righteousness which Je. The thrice holy God hath drunkards whom he has delivered were not damaged. Pressing on them, when I would not administer good work done will go on. God them, when I would not administer good work done will go on. God done this, and it must be right. The law was in his heart; it account of the guilty, who had not right. The law was in his heart; it account of the guilty, who had not right. The law was in his heart; it account of the guilty, who had not right. The law was in his heart; it account of the guilty, who had not right. The law was in his heart; it account of the guilty, who had not right. The law was in his heart; it account of the guilty, who had not right. The law was in his heart; it account of the guilty of foul sins who have become right. The law was in his heart, it account of the guilty, who had not was his nature to be holy. He worked it out, so that the guilty are could say to all the world. Which treated as righteous. Those who satisfy us. It God is pleased with pure and chaste through the grace of our company greatly excited some of them far better. Oh could say to all the world. Which treated as righteous. Those who satisfy is. If God is pleased with pure and chaste through the grace of our company greatly excited some of them far better. Ch' were more than thirty, when the could say to all the world. Which treated as righteous. Those who satisfy is, If God is pleased with pure and chaste through the grace of our company greatly excited some of them far better. Ch' were more than thirty, when the brought his rifle to bear, as he brother, of the North or South it meeting closed. We thank the Bap of the sacrifice of Christ, shall we not the same story—I thought again the brother, of the North or South it meeting closed. We thank the Bap Even his vacillating judge inquired as righteous, while he who by na-Even his vacillating, judge inquired as righteous, while he who by na-Why what evil hath he done? ture knew no sin whatever was we not be delighted, entranced, em-sought the attention of the other side, bury it quickly, for zealous, young preacher. J. W Why what evil bath he done? ture knew no sin whatever was we not be delighted, entranced, em-sought the Lord, and he heard the shoulders. This caught the attention of the man next to him, who and bribed to be a witness against have read in scores of books that him no witness could be found. It such a transference is impossible. him no witness could be found. It such a transference is impossible provides and accepts. He had booking for my deliverance I began not made. He was assisted by a passing over my head. Onward, to amend, and soon obtained a furschoolmate of his boyhood, a young and when within a short distance lough, went home where I was Presbyterian, W. F. Dowd, who, as a presbyterian of the last point is, what happens are the same accepts. He was assisted by a passing over my head. Onward, to amend, and soon obtained a furschoolmate of his boyhood, a young and when within a short distance lough, went home where I was Presbyterian, W. F. Dowd, who, as a presbyterian of the last point is, what happens are the passing over my head. On which is a short distance lough, went home where I was presbyterian or the last point is, what happens are the passing over my head. On which is a short distance lough, went home where I was presbyterian and the lough of the last point is, what happens lough, went home where I was presbyterian and the lough of the last point is and when within a short distance lough, went home where I was presbyterian and the lough of the last point is and when within a short distance lough, went home where I was presbyterian and the lough of the last point is and when within a short distance lough, went home where I was presbyterian and the lough of the lough of the last point is a looking for my deliverance I began had been deliverance I began and the looking for my deliverance I began had been delive

Now then we are ambassadors for Christ, as of the enemy they yielded the chirch as though God did beseech you could be trumped up against him whether it is impossible or not with the consequence of the enemy they yielded the mursed by a tender loving mother to us in consequence of though God did beseech you by us."

This thought staggers me. As I made thin to be made the righteousness of though God in him.

This thought staggers me. As I made the forced. There they should be made the righteousness of though the made the righteousness of though God did beseech you by us."

This thought staggers me. As I mursed by a tender loving mother too is a bound one hundred yards, and as I thought re-independent to too. For he hath brought him in contact with both possible with God, for he has done forced. There they should be made the righteousness of though God did beseech you by us."

God in him.

Every man that believes in Jesus came along this morning I felt as it forced. There they should be made the righteousness of though God did beseech you by us."

God in him.

Every man that believes in Jesus came along this morning I felt as it forced. There they should be made the righteousness of though God did beseech you by us."

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God in him.

Every man that believes in Jesus came along this morning I felt as it forced. There they should be made the righteousness of though God did beseech you by us."

God in him. no sin; that we might be made the or cancer of the skirmishes they were worth, and then came army and was in the skirmishes they were worth, and then came army and the transgressed, reason. I do not care for that eith-As the Jews examined the Paschal er, it may be contrary to the reason sin made to be righteons before and weep as I thought of God be the tug of war" with not a bash from the reason sin made to be righteons the reason the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason sin made to be righteons the reason that the reason that the reason sin made to be righteons the reason that the As the Jews examined the Paschal er, it may be contrary to the reason and weep as I mought of the seeching anybody. He speaks, and between us. Stepping forward in from thence into Tennessee and was at the battles of Franklin and the essence of the series and Pharisees, and do clors of contrary to mine, and if I am to be faith in Christ Jesus, "justified by it is done myriads of angels count from thence into Tennessee and was at the battles of Franklin and the second front of my company several paces, "Ashville and by a swift race escaption and the essence of the second for the second formal demption, and the essence of re-demption is the substitutionary sac demption is the substitutionary sac this truth preach the gospet in this truth preach the gospet in the substance called "righteonsness" secondary to mine, and if I am to be matter than this, we are themselves happy to fly at his combandary sac the law, and rulers and princes, guided by reason I prefer to follow faith. More than this, we are themselves happy to fly at his combandary and the look my stand for life or death, and rulers and princes, guided by reason I prefer to follow made not only to have the character made not only to have the character made not only to have the did not stand the sums. But he did not stand the substance called "righteonsness" secondary to mine, and if I am to be matter to front of my company several paces, Nashville and by a swift accessing the law. And rulers and princes are the same than the same are themselves happy to fly at his combandary and the law, and rulers and princes without my own. The atonement is a minimum thrust resust, Justine of the substance of the same and the same are themselves happy to fly at his combandary and the law, and rulers and princes without my own. The atonement is a minimum thrust resust, Justine of the same are themselves happy to fly at his combandary and the law, and rulers and princes are captured by a swift accessing the same are themselves happy to fly at his combandary and the same are themselves happy to fly at his combandary and the same are themselves happy to fly at his combandary and the same are themselves happy to fly at his combandary and the same are themselves happy to fly at his combandary and the same are the same are themselves happy to fly at his combandary and the same are themselves happy to fly at his combandary and the same are the same are themselves happy to fly at his combandary and the same are the same are themselves happy to fly at his combandary and the same are the same are themselves happy to fly at his combandary are the same are themselves hap this truth preach the gospet in means one seems that the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would began to ing Friday by baptizing three and the juncture my would be j taken but they who preach not without spot.

The atometical discount of the soul and any one who should be able to sufficiently make the soul and any one who should be able to sufficiently make the soul and any one who should be able to sufficiently make the soul and discount of the soul and any one who should be able to sufficiently make the soul and should be sufficiently

which he the aheld but now we must stay at home, and guard the be owed nothing to that law, for he His flowing wounds supply,

structive. They say that when the shrunk from even the shadow of Jesus Christ to be made sin for as-Entering the was first of all a display of the person of his dear Son, thy sins and sweet, "To-day if ye will hear ed lying there was a brave boy not from choice but from the ron. the true cross they digged deep at tonished. "He hath made him to the divine sovereignty. God here Jerusalem, and found the three be sin for us who knew no sin, did what none but he could have crosses of Calvary buried in the Our perfect Lord and Master bare done. It would not have been nos soil Which out of the three cross our sins in his own body on the sible for all of us together to have Always write concerning business matters on a separate sheet of paper es was the veritable cross upon tree. He, before whom the sun itself laid sin upon Christ, but it was possion every thing designed for publical which Jesus, died, they could not is dim, and the pure azure of heaven, sible for the great Judge of all, who

'My God' my God' oh why hast

by wrath forsaken me" on two because our sins

On him by God were laid; He who himself had never sinn'd sinners sin was made through the Holy Spirit causing Second. What was done with

declare have missed the soil and substance of the divine message to the boys in the direction of the divine message to the boys in the direction of the divine message to the divine message to the boys in the direction of the divine message to the boys in the direction of the divine message to the boys in the direction of the divine message to the boys in the direction of the divine message to the boys in the direction of the divine message to the boys in the direction of the divine message to the boys in the direction of the direction of the divine message to the boys in the direction of the divine message to the boys in the direction of the boys in the direc which he the afield, but now we man was made under the law; but "E'er since by faith I saw the stream

hearths and homes of the church perfectly fulfilled it in all respects. Redeeming love has been my theme, to detending the first principles of He was capable of standing in the And shall be till I die. by detending the first principles of He was capable of standing in the ple of captains, and after making or has a divine ritghteourness that sinners in his stead." Now it my me throw down my rifle and account the first principles of the was capable of standing in the ple of captains, and after making or has a divine ritghteourness that sinners in his stead." Now it my me throw down my rifle and account the first principles of the was capable of standing in the ple of captains. The third principles of the was capable of standing in the ple of captains. The third principles of the was capable of standing in the ple of captains. The third principles of the was capable of standing in the ple of captains. The third principles of the was capable of standing in the ple of captains. The ple of captains and after making or the first principles of the was capable of standing in the ple of captains. The third principles of the was capable of standing in the ple of captains. The ple of captains are principles of the captains and after making or the ple of captains and after making and could be principled in the ple of captains. The ple of captains are pleased in the ple of captains and after making or the please of the captains are pleased in the captains are pleased the hath. In this age there have room, place and stead of others. Christ was not guilty; and could can never fail. He not only has it, Lord were here how would be pray trements I was still clinging to, he there have connected the made guilty: but he was but he is it he is smaller the right. who speak perverse things. There of his own. He was only under treated as if he were guilty, be the many that trouble us with their obligations towards God because he cause he willed to stand in the place philosophies and novel interpreta had voluntarily undertaken to be of the guilty. Yea, he was not only can now sing. philosophies and novel interpreta the surety and sacrifice for those treated as a sinner, but he was treat trines they profess to teach and whom the tather gave him. The ed as if he had been sin itself in and continued six days, when I had been sin itself in the profess to teach and whom the tather gave him. The ed as if he had been sin itself in and continued six days, when I had been sin itself in the profess to teach and whom the tather gave him no more. There I had been sin itself in the profess to teach and whom the tather gave him no more. There I had been sin itself in the profess to teach and whom the tather gave him no more. There I had been sin itself in the profess to teach and whom the tather gave him no more. There I had been sin itself in the profess to teach and whom the tather gave him no more. There I had been sin itself in the profess to teach and whom the tather gave him no more. There I had been sin itself in the profess to teach and whom the tather gave him no more. There I had been sin itself in the profess to teach and whom the tather gave him no more. There I had been sin itself in the profess to teach and whom the tather gave him the profess to teach and whom the tather gave him to the profess to teach and whom the tather gave him to the profess to teach and whom the tather gave him to the profess to teach and the profess to teach trong whereby they deny the do whom the Father gave him. He ed as if he had been sin itself in

meanings for our words should just ing such as he was, spotiess and The text saith, "He hath made him thing more complete.

Sun of the Cenfederacy had set to joy the occasion of the confederacy had set to joy the occasion. The church our foot down and maintain thrice holy, yet condescended to be to be sin for us."

That is, God As Christ was made sin, and yet now the bands of a man would cast, the sun was near setting I saw a rise no more for the church of the put our foot down and maintain three not, yet condescended to be sin for us. That is, God As Christ was made sin, and yet now the bands of a man would cast, the sun was near setting I saw a rise no more. Entering Meridian rise no more. Entering Meridian rise no more. Entering of my soldier passing in hearing of my soldier passing in hearing of my then in nossession of the Federals and Christians rejoiced, and were standing, holding forth the made sin for us! How could be readed to be numbered with the trans-dear son to be made sin for willy courses though we cannot claim could be readed to be numbered with the transour standing, holding forth the made sin for us. How could lie and plainly declaring dure to be numbered with the transdear son to be made sin for guilty
word of life and plainly declaring dure to be numbered with the transdear son to be made sin for guilty
word of life and plainly declaring dure to be numbered with the transdear son to be made sin for guilty
to have been rightened, so are we made right drawing you with cords of love besoldier passing in hearing of my
then in possession of the Federals
weak voice. He went and brought
the foundation truths of the gospel gressors, and bear the sin of many?

The wise ones tell method to be provided a particular truths of the gospel gressors, and bear the sin of many? word of the and plainty declaring dure to be named sin for guilty eousness, though we cannot claim cause he was given for you. His weak voice. He went and brought I surrendered and received a parole to have been righteous in and of spirit strives with you, yield to his help and I was carried away to the foundation truths of the gospel gressors, and bear the sin of many? men. The wise ones tell us that to have been righteous in and of spirit strives with you, yield to his help and I was carried away to the and turned my face toward home, ourselves. Sinners though we be, striving With Jacob you know place where the wounded were being the place where the wounded were being th of Jesus Christ.

It may be no misery for a simulation cannot be just, ourselves, Sinners though we be striving With Jacob you know place where the wounded were being gathered. There I gave a forth I would fight nothing but friend my dying words to the loved forth I would be a heavy sorrow for the long experience, that nothing it would be a heavy sorrow for the long experience, that nothing it would be a heavy sorrow for the long experience, that nothing it would be a heavy sorrow for the long experience, that nothing it would be a heavy sorrow for the long experience, that nothing it would be a heavy sorrow for the long experience, that nothing it would be a heavy sorrow for the long experience. There I gave a long the long experience it would be a heavy sorrow for the long experience and long experience it would be a heavy sorrow for the long experience. There I gave a long this destrict this year, four Methodists and one Campbellitte.

Our meeting had fine effect upon the long experience of the loved long experience of the loved long experience of the loved long experience. There I gave a long this destrict this year, four Methodists and one Campbellitte.

Our meeting had fine effect upon the loved long experience of the loved long experien long experience, that nothing it would be a heavy sorrow for the right and just? I ask them whether yet the Lord doth cover us so coming of the day; let that man, that friend my dying words to the loved the world, the world, the flesh and the the community generally. It closed tonehes the heart like the cross of pure-minded to dwell with a com- they believe that Jesus suffered and pletely with the right and just? I ask them whether yet the Lord doth cover us so coming of the day; let that man, that friend my dying words to the loved the world, the flesh and the the community generally. It closed tonehes the heart like the cross of pure-minded to dwell with a com- they believe that Jesus suffered and pletely with the right and just? I ask them whether yet the Lord doth cover us so coming of the day; let that man, that friend my dying words to the loved the world, the flesh and the community generally. It closed tonehes the heart like the cross of pure-minded to dwell with a com- they believe that Jesus suffered and pletely with the right and just? touches the heart like the cross of pure minded to dwell with a comthe community generally. It closed
ones at home. The surgeon examones at home. The surgeon examones at home. The surgeon examwith everybody feeling good over
with everybody feeling good over
ined my wound and said I might live devil." Have I carried out my with everybody feeling good over
the community generally. It closed
ones at home. The surgeon examined my wound and said I might live devil." Have I carried out my with everybody feeling good over
the community generally. It closed
ones at home. The surgeon examones at

power of the great Supreme. In his divine sovereignty he accepted him, and before sovereignty we bow. If any question it, our only answer is, "Nay, but, O et man, who art thou' that repliest against God?

The death of our Lord also displayed divine instice. It pleased free for a tual subscribers. through the Holy Spirit causing Second. What was done with play for all, that sin a Outtway notices and compliments them to know this tinth. A sacred him who knew no sin? He was God as the judge of all, that sin more you will marvel at its singu. had been so righteously threatened

With my Savior's vesture on

of Jesus. The cross is life to the selfish, and the profane. How die as an example: The last near that was pierced with the I be buried in some dry ones. And Thus far the Lord hath led me on , spiritually dead. There is an old much worse that he himself should our Lord's death is sure, and it has thou see it, my friends. Sinner spear on your behalf. Oh, yield then I believe I preached my first. Thus far his power prolongs my ed, deformed and deposed, yet if not feel some softness stealing over the land where no bloody strife is For seven years after the war l tate which God provides for thee in it. He saith, with a tone most still a home there. Among the wound man and then entered the ministry are gone from thee, and righteous his voice harden not your hearts," Billy Patterson, of the "Donning sideration of Woe is me it I breach ness has come to thee. Thy sins Believe and live' Quit the arch. Rifles, of Hincs county, if I mis-were laid on Jesus, the scapegoat enemy who has held thee in his take not. He died near me, and the grace of God I have continued. the scape goat enemy who has need the the state that the grace of tool I have continued the state thine no longer, he has put grip. Escape for thy life, look not died singing. Show pity Lord, oh. but not without sightings without then away. I may say that his behind thee, stay not in all the Lord forgive. He continued the and fears within. It has been righteousness is imputed unto thee plain, but flee where thou seest the song as his life ebbed away, and in much weakness that I have but go further, and say with the great Father's house. At the gate seemingly with his closing breath, ter, "Thou art made the right the bleeding Savior is waiting to I heard him sing. "Yet save a unsearchable riches of Him who eo has of God in him." No doe- receive thee, and to say. "I was trembling sinner Lord, etc. Sleep was my great Physician and rue can be more sweet than this made sin for thee, and thou art on dear brother, we shall meet only helper. In retrospecting my the who feel the weight of sin made the righteousness of God in again when the last great Reveille Christian and ministerial life, he burden of its curse.

> was, we pray you that these lips had language,

at this heart could speak withhem! Then would I plead with y unconverted, unbelieving within this place, and plead as ny life. Friend, you are at en

to himself, but free to you. He will be silent here.

accepted by faith than measured by calculation. A fact is the best of arguments. It is a fact that

me." Father, draw them! Father draw them! Eternal spririt draw sake! Amen.

Lingering all night, I was contained agony. Rev. I was contained that sin has been mixed with all I have done: that my best service for Jesus and my penitential tears even need to be washed in his precious blood. It placed me in an ambulance and I may not be so with you, dear read may not be so with you, dear read in sake! Amen.

BY O. D. BOWEN.

you but on his part there is bit of my soldier experience. I will become his friend a very costly away, and our tongues and pens

undermine the taith they are was clear himself, or eise be could the abstract. This is an amazing but I saw him no more. There I miles and traveling bere and there by fad a very precious revival—the by rail we entered into bonds for utterance. The sinless one was be those who are made by God himble feeling, but only this—be ye lay helpless and alone. Ah, thought by rail we entered Mississippi. It by rail we entered Mississippi. It was here that we heard of the surmade to be sin.

There I must lie, and the hogs was here that we heard of the surmade to be sin.

There I must lie, and the hogs was here that we heard of the surmade to be sin.

Oh, how I admire him, that besender of Smith, and I saw that the loyed. Everybody seemed to entered mississippi. It was here that we heard of the surmade to be sin.

Oh, how I admire him, that besender of Smith, and I saw that the loyed. Everybody seemed to entered mississippi. It was here that we heard of the surmade to be sin.

Oh, how I admire him, that besender of Smith, and I saw that the loyed. Everybody seemed to entered mississippi. It was here the total miles and traveling over three hundred by days, when I had a very precious revival—the by rail we entered Mississippi. It was here that we heard of the surmade to be sin.

Oh, how I admire him, that besender of Smith, and I saw that the loyed. Everybody seemed to entered mississippi. It had a very precious revival—the by the had a very precious revival—the best they ever entered mississippi. It had a very precious revival—the by the had a very precious revival—the had a very precious

COMMUNICAION.

placed me in an ambutance and I may not be so with you, dear read was carried to the depot of Atlanta.

Spasms set in, and every libre of I am a poor sinner and nothing at all my poor body seemed to be involved. Jesus Christ is my all in all." and with shricks that could have God has spared my poor approfibeen heard far away. I became, I table life that I might glorify His Will my beloved brethren permit suppose a source of annoyance to gracious name. And some and an object of commisera. I am bound to live in the service with God, and God is angry me to relate, even at this late day, a tion to others. I was put on a my God: freight train to be carried to Macon. I am bound to die in his army y readiness for reconciliation. do it for the glory of God. We Ex-Oh, the roughness, the jolts, my This ex Confederate soldier will has made a way by which you Confederate soldiers will soon pass trail body was like some little bark soon pass over the River and rest beaten against the rocks trembling under the shade of the trees. And ld not give up his justice, and so Soop after the breaking out of and ready to sink. When we ar- then rived at Barnesville, Georgia, a Give me, oh Lord, a place gentleman came to the car and it must have been with pitiable look. Among the children of thy grace and voice that I begged him to

A few days after the dashing could and the grave. After in-young Baptist missi-

righteousness of man ones is the and as he poured out his heart for mutilated ranks of my comrades. righteousness of God. Human sinners in their stead we must in and was taken in charge by a cou righteousness failed; but the believ- another way pour out our heart for ple of captains, and after making but he is it; he is "made the right you to come to him? they bore me away to the woods cousness of God in Christ," We We do not exhort you to some impossible effort. We do not bid you a Tennessean who took me far for about ten miles, overtook a do some great thing we do not ask back into the woods and laying me you for money or price, neither do down said he would get a surgeon.

BAPTIST RECORD.

THE BAPTIST RECORD has the largest circulation of any paper in Mississippi, and it reaches the best class of people. It is, therefore, an excellent advertising medium Rates given on application.

Within thy blest abode The servants of God," Hardshoro, Miss.

gentleman proved to be the surgeon Something new under the sunwho examined my wound and said revival in the Monroe county praisnurse adjusted my body for the ligious instruction. To this place a

J. H. Davis

Wilkinson County. Miss

## EDITORIAL.

## NOTES AND COMMENTS.

I poured on you, and that will not save you, or if you prefer to be imported and get a gold dollar haptism, that will not save you. Thus spake a Pedobaptist preacher to his congregation. Gold dollar baptism is rather good from such a source. Here are two letters: one from that good man the latter of the population.

That looks like we might have another with the extension of the Latte A road to Columbus, and a good ity government of the Record should will it, the subscription list could be doubled. About one in twenty of Mississippi a man of character. His integrity was as firm as granite, and after his conversion, his piety was child-like ment of one public meeting in each line with the churches, the extension of the kingdom and the glory of God.

Take hold on the idea of a wider

we do rejoice over Jasper and with ment of the city. is ready for his great work again, is well able to provide for the eduand no man among us has a greater work. Brother Cairns will probably help Brother King in a meeting at sending them away at a great cost. Greenville, ..... I am here preaching A town without schools adequate to to good audiences, 11 a. m. and 8p. m her needs is foredoomed to bring Thus cach side has carried sixteen the Northeast corner is badly well taken. It is true that the verb er Head was considerably better yes- gress. ter. Sister H. is here, and a son. Pray for us. J. J. W. Mathis, Louis-Brother C. H. Otken has accepted the The Senior attended the meeting on a county vote, whisky is defeated by down.

meeting at Volo, Bell county. Twenty accessions; eleven by baptism.

S. Owen, clerk. The brethren met
only so'd at one place, generally the
public halls are too badly damaged
to be occupied. We will be county.

The traffic has been by baptism.

The traffic has been by baptism. 

### JACKSON NOTES

The State Drill seems now an as-

not, send in the needed information.

The splendid services of the Unions of the felder Crawford, one of in all temperance conflicts are applicated to the conflict of the conflict of the conflicts are applicated to the conflict of the conflict of the conflicts are applicated to the conflict of the con Enjer Felder Crawford, one of in all temperance conflicts are apnot be happy, if these men of God his standing will put himself on the side please help us at once. And may all in every service. Twenty were the most faithful ministers of South Mississippi, is lingering very feeble of the successful to the most faithful ministers of South Mississippi, is lingering very feeble of the successful to the most faithful ministers of South Mississippi, is lingering very feeble of the successful to the course of the successful t drobsy. He is resigned to the divine from and Native Land will and only waits the gracious welcome, as becomes the Capital es of the Cold Water Association the ruling element of the common realth. Most of the churches in City, and that by a Christian hospi- and my belief is that they will the moral and intelligent people of both

Hence the Treasurer cannot know.
"You may be sprinkled and that The factory is assured. Instead won't save you, or, you may have it, of \$50,000, \$70,000 was subscribed. you, and that will not That looks like we might have an-

good things: "I pray for you in your law and order league to enforce the ought not this record to be bettered great work." The other, is from a nameless brother, steeped in acid, Prohibition law, as well as others, this fall? It is a question of grave with complaints because we do not do Already it has come to our ears import, when we remember that what it is not our business to do, and that some of the whisky men say our State paper is a prime factor Baptist Publication Society only (and he twice) uses it—in Tiwhat we could not do, if we were to they intend to sell liquor, law or no in all our work. Its success is the An excellent book to put into the leaf Association. I shall meet with McCool, Miss., Sept. 10th. 1886. Central, Rocky Springs church try. The first lefter is better for writ-er and receiver. Fault finding is nev-law, The county and the State ex-measure of the success of Missions, hands of young girls, Truths in 

preaching of Mr. Pearson, Cumberland
Presbyterian. A goodly number have anited with the Bantist church.

this paper in all proper ways to any steps taken by our fellow citizens is feasible. If the proper effort is looking to the material advance.

services of the accomplished Miss Si- children. As it is, that excellent die, Burress daughter of Elder L. R. Burress, to teach in the Troy Normal School. Pres. Ayer of the Jackson places. The progressive towns of Baptist College for the education of the North and West make their schools, their crown of glory, and Colored preachers and teachers, has schools their crown of glory, and returned from his northern tour and they are well paid for it. Jackson

ASSOCIATIONAL NOTES

pastorate of Summit church, this is as it should be I think. J. R. Sample.

The church at Sturgis is growing: 5 were received at their last meeting. It is very important that welfant ourselves firmly there now and not wait till the town is taken up by others. Brother Freeman the pastor was characterized by a reachall over the doubtful counties, so reachall over the doubtful counties, so reachall over the doubtful counties, so welfant of summit church, this is as it should be I think. J. R. Sample.

When we get in all our work, there will be 36 known dry counties out of a court house towns in the State. There are 53 and from his statements and estit tus, is wholly immaterial as determined the control of the best architects in the control of the there signification in Ti tus, is wholly immaterial as determined the counties out of a court-house towns in the State from his statements and estit tus, is wholly immaterial as determined the counties out of a court-house towns in the State from his statements and estit tus, is wholly immaterial as determined the control of tusting them dry.

When we get in all our work, there will be 36 known dry counties out of a count of the control of the cont pastorate of Summit church, this is as of the Judson Association, met a er Melvin, assisted by Brethren Stovall and Daniel, have held a good Gillentine was moderator, Rev. L.

In a number of counties whisky is once to repair, for it is impossible to obtain a house or suitable room in which to worship, as all the other words and once to repair, for it is impossible to obtain a house or suitable room in which to worship, as all the other would say. The money has been misapplied. And yet another words and once to repair, for it is impossible to obtain a house or suitable room in which to worship, as all the other would say. The money has been misapplied. And yet another worship, as all the other worship, as

baptist said to us in Columbus: "You the night's travel supplied the other between the two great roads, Mobile & the meantime, we most earnestly take a stand for the right on all occa-brief notes.

Your Co-labored J. B. GAMBRELL.

Brother Thigpen, saying, among other Jackson must have a wide awake Baptists take it now. Seriously,

dinary aman. Beginning life poor, with many dieffinities in the way, he with many dieffinities in the way, he can be completed by reports and by their acts push out the child reader sees and remembers just how the troubles followed all of the linear man is day by made a fortune and never failed to impress himself on all who knew him as One sign of awakening to new life would be for the strengthening of taking industry wins success. press himself on all who knew him as One sign of awakening to new life would be for the strengthening of taking industry wins success.

going on at Brooksyille, under the this paper in all proper ways to any this winter by all means, and that

	what side they hav	e ranged themselves
	WET.	DRY.
e t t f	Adams, Attala Chickasaw	Copiah Clarke, Choctaw. Carroll, Franklin. Hinds, Jasper, Landerdale,
ı	Lowndes	Montgomery
f	Pike Warren Yallobusha Tippah Alcorn	Sunflower, Simpson, Perry Union
,	*******	Yazoo.

spared about the quarterly expenses of the Board for the current quarter, Juthe Board for the whole width of the outthe were no exceptions, it is well to note that there is some evidence that the
most account for the means of the current quarter, Juthe Board for the current quarter, Juthe Board for the current quarter, Juthe Board for the whole width of the
most account for the means of the current quarter, Juthe Board for the curr ty, August, and September, are all dry shundred and three baptisms were months, we know but we beg the reported in the last twelve months. Scooba can accommodate him. distance brethren not to let the quarter pass. The finest (most complete) statistication of the Northeastern road and passing over the Northeastern road and passin months, we know but we beg the reported in the last twelve months, brethren not to let the quarter pass without doing something. We hope without doing something. We hope cal report we ever heard was prette entire line, 180 miles stops at Methat one of our pastors should take the entire line, 180 miles stops at Methat one of our pastors should take the evidence for its insertion that Coleman, an earnest, wide-awake rounded up and consequently are Baptist. When you go to Columbus, so happy over it that they purpose ton, next at Water Valley, Holly put up at this house and you will find to be specified the true.

TO THE CHURCHES OF THE COLD WA- the V. & M. railroad and leading the Charleston, S. C. The amount re place," but, considering the nu Berea. The meeting was good, the punctuate any or pay much regard river counties in the west, with their ceived and collected will be divided merical weaks so of the communicative revived, and one baptized to capital letters that can all be

Your meeting is drawing near, sured fact, and no doubt a large and your missionaries hope to be their foreign and Dago population, we able to report a good work done. The State Drill seems now at the proportion unanimously stant and steady pull is necessary. Camp. Bro. Sims did nearly all lift ever does.

On the second Sunday I met the preaching. Had a good meet— When you are appointed chair-with the brethren of Bethel church, ing, 4 joined by letter and 2 promman of a committee, don't rush right. dambrell & Foster, Proprietors.

especially if Pres. Davis comes to review the troops. This will be interested of the defunct State Fair.

The Convention Board and your Alabama line to find only one drinking own Board are co-operating under town. This statement is made on the stead of the defunct State Fair.

The Convention Board and your Alabama line to find only one drinking own Board are co-operating under town. This statement is made on the second Sunday 1 met the preaching. Had a good meet with the brethren of Bethel church, ing, 4 joined by letter and 2 promoved in the defunct State Fair.

The Convention Board and your own Board are co-operating under three miles south of Monticello. In appealing to our brethren and three miles south of Monticello. Is in a preaching and time. If you have a night before

It has been clearly demonstrated that Pastor Citadel Square Baptist Ch sending their contribution do not say tality we may "obtain a good reto what Association, they belong, port" throughout the city and State. I thus speak.

the moral and intelligent people of both races are practically a unit against the saloons. The dominant political party saloons. The dominant political party is overwhelmingly for Prohibit as and any attempt to commit it to a tive policy will be futile, un bitionists sleep on their viet and have only to press on to cictory. Within 5 years Constitutional solubi-

tion can be carried in Mississipp.

-Sword and Shield

The news of the terrible disaster Titus a different sense.

down at once, as it endangers the by the Holy Spirit.' The first-rebody of the church and the neigh- generation-is spoken of by St. badly broken and in a falling con. born again' (John iii : 7): the sec-

The portico of the First church is ed day by day,' (2 Cor. iv : 16)."

baptist said to us in Columbus: "You the night's travel supplied the other between the two great roads, mobile a can't say too much for Dr. Dobbs. half and he has been and is still in Ohio and Illinois Central, taking in all solicit the help of the many He is a noble, brave man, ready to bed unfit for work, hence these the court house towns lying between the churches and individuals through-

stead of the defunct State Fair, stead of the defunct State Fair, an agreement that every dollar rais- information that Osyka and Magnolia friends for assistance to repair Bro. Crawford is pastor. The Bro. Sims did good preaching and time. If you have a night before the party and best party which was run in the interest of the saloons and their allies, the gamblers, as we would suppose from blers, as we would suppose from there until the three missionaries are paid. We believe this will be sight of the fact that there are bloss sight of the fact that there are bloss sight of the fact that there are bounds which a man would have to go 50 miles to enter a saloon. So these houses of the Lord we do not church has just completed a new every body was well pleased. From you, spend the early and best part the boycott of that institution by saloonists. We hope the disreputable scenes of gambling, which disgraced the drill at Vicksburg, will not be enacted here. Indeed, there not be enacted here not be enacted here. Indeed, there not be enacted here not be enacted here not be enacted here. Indeed, there not be enacted here not be enacted to promptly, at Silver Creek, of which enacted in our midst who may be ening.

So miles to enter a saloon. So the best year of many in your body. Now I begin which are not promptly at Silver Creek, of which called in our midst who may be ening.

The beautiful have to promptly at Silver Creek, of which church as a solon may be ening.

The beautiful have to promptly at Silver Creek, of which church are paid. We begin would have to promptly at Silver Creek, of which church are paid. We begin a sufficient not promptly

broad and deep.

Revival at Fellowship Church

"You must come to the Louisville not be enacted here. Indeed, there not be enacted here. Indeed, there must be paid. You want them So far we have only spoken of visible stated, we must begin work on our who was assisting Association." Thus say three brethren all at once. Well, if we must we
roust, and we think the time has come
to give ourselves that pleasure. Look
for us. Look, brethren, and see if
the time and place of your Association
is fully reported in the list: and, if
so fully reported in the list is not closing saloons. This is not theur closing saloons. This is not closing saloons

CHAS. A. STAKELY.

A. J. S. THOMAS Pastor First Baptist Church. Charleston, S. C., Sept. 7th, '86.

"THE BENEWING OF THE HOLY

above clause, though I am fully Lord's service. confident of its correctness.

That the anakainosis is the ever was the mass meeting at Mt. Carto aid pastor Peacock. Left yes. in September. FLORRY FORRESTER or THREE of the Holy Spirit in the soul of the Association could not attend, but for baptism when I left. Hill. 12 mo, 320 pp. Price, word is peculiar to the Gospel, not ent, and we enjoyed a most excel-begin a meeting of days. Am. Carcy, Union Ch. 2 miles from 81.25. Philadelphia: American being found in classic Greek. Paul lent meeting.

> the "new man which is being relight of so plain scriptures I do not pastor in a meeting

which has befallen Charleston is known to your readers. The contained by the activition of the city.

It is to the discretic and the control in the control

which will have to come down, the adoption and grace. The second, in with the people at Fellowship, is in a few days. This is better than Magee's Creek will convene with remainder of the steeple, left standing after last year's cyclone, is badly broken and must be taken badly broken and must be taken badly broken and must be taken by the second, in with the people at Fellowship, is to speak of when it prays that the regenerated may daily be renewed to speak of when it prays that the regenerated may daily be renewed to speak of when it prays that the regenerated may daily be renewed to speak of when it prays that the regenerated may daily be renewed to speak of when it prays that the regenerated may daily be renewed. bering houses; the plastering is John in his words, we must be appreciative people. dition; the organ and furniture is ond is alluded to by St. Paul when preacher shows to them Spiritual rescue and furnished the money out not far from Gloster perhaps le he wrote, the inward man is renewbe wrote, the inward man is renewpocket, to supply him with carnal Last year was the only instance Brother Ball. We will need level things, they put something in his of his own purse.

to good audiences, 11 a. m. and 8p. m. and trust "The end is not yet. Bright and the remainder counties. The net gain to Prohibition is be taken down, most of the plaster to the clerk could see through.

This table only shows the results of ing is broken off and the remainder completed act, though not necessarily better always to raise the better always to raise the

correct Greek text did repeat the good books, also some good Family too much sense to take money away M. S. KIRKLAND.

News From Churches.

synopsis of our meetings.

Blountville. .

Your meeting is drawing near, and taking off a fringe of tea miles along the coast, with their foreign and Dago population we limit to the proportion unanimously stant and steady pull is necessary. Camp. Bro. Sims did nearly all if it ever does.

The influence of the meeting is ceived by letter. Last Sunday we went to New Z. We rejoice in your victory for On the 4th, in my absence, Brethren J. N. Walker and J. L. Finley baptized. o'clock. After preaching 3 were it sweep the State and nation. began a meeting at Salem. I reach-Sunday evening Bro. Sims and I

I do not propose to press very ested hearers, and seven new solarnestly my interpretation of the diers were enlisted tormally in the earnestly my interpretation of the diers were enlisted formally in the tion. Held a three days meeting. On the last Saturday and Sunday

Baptized 11, received 5 by letter.

Bogue Chitto Magnolia

I then went to McCurtain's Creek church, Sat. before the 3rd Sunday

DREADFUL DAYS. By Kate Neely child of God, I am convinced. The Bre, Otken, from Summit, was pres- Will go to Bethel to-morrow to 4th Sun. Sept.

we had an opportunity of looking before 3d Sunday, Oct. newed unto knowledge after the I have just returned from Fel- over the old buildings. Paint and Columbus Columbus Freday be He leaves an aged wife who will, ere month to consider the general intong follow him to the better world, terest of the city. We are glad of circulation, and plan and work for same growth in grace to which Pe- where I have been, for a week, Everything looks neat, and the Fair River Friendship church 7 There is a great work of grace it, and pledge the full influence of it. The list ought to reach \$5,000 AN APPEAL FOR HELP FOR THE SHAT. ter so carnestly exhorts. In the helping Elder J. A. Walker, the pets and good furniture, and the fore 3d San, Oct. feel authorized to give the word in Eleven accessions. Nine by ex. bedrooms with spring matresses Gult Coast, Handsboro, Thursday perience of grace and baptism, one and the good looking aculty of before 4th Sun, May which has befallen Charleston is

I have already given the readers by letter, and one restored. Oth. teachers to occupy these buildings the readers. The con of the Record the opinion of that ers will join soon. Good attendance will get a good way doubtless to before 4h Sun. Oct.

regards they make him feel so com- were not printed until eleven Second Sunday in October pletely at home that the work he months after the session closed, and The Mississippi Association meets does is a pleasure. They are an would not have been printed then with the Mt. Zion church, Is niles; appreciative people. When a if a brother had not come to the North-west of Summit, Miss., and

The portice of the First church is demolished and the hanging frag.

Mour objections, based on gram matical grounds do not seem to me matical grounds do not seem to me matical grounds do not seem to me failed to raise money sufficient to six miles North west from Tangi time. May the Lord still bless the print minutes, or so nearly so that pahoa, Louisiana, on Saturday be-

be taken down; most of the plaster ing is broken off and the remainder must be removed; the furniture and organ domaged and broken, results, while in several counties, lost results, while in several counties, lost and organ domaged and broken, results, while in several counties, lost and organ domaged and broken, results, while in several counties, lost and organ domaged and broken, results, while in several counties, lost and organ domaged and broken, results, while in several counties, lost the lecture room will have to be torn and let the printing be done. Last expresses prolonged action, as every Greek grammar informs us, and let the printing be done. Last expresses prolonged action, as every Greek grammar informs us, and let the printing be done. Last expresses prolonged action, as every Greek grammar informs us, and let the printing be done. Last expresses prolonged action, as every Greek grammar informs us, and let the printing be done. Last expresses prolonged action, as every Greek grammar informs us, and let the printing be done. Last expresses prolonged action, as every Greek grammar informs us, and let the printing be done. Last expresses prolonged action, as every Greek grammar informs us, and let the printing be done. Last expresses prolonged action, as every Greek grammar informs us, and let the printing be done. Last expresses prolonged action, as every grammar informs us, and let the printing be done. Last expresses prolonged action in the confusion incident to sundry remarks by some good peomics. The plant of the plant of the printing of the printing be done. Last expresses prolonged action, as every grammar informs us, and let the printing be done. Last expresses prolonged action in the confusion incident to sundry remarks by some good peomics. The plant of the p Speaking of Associations-It is Oktibbeha.

other would say, "The money has Strong River; Galilee church, 15 er, "The clerk wants to suppress 3d Sun., Sept.

from their families and pay for

printing. But I started out to tell about Sun. Oct. After a tour of six weeks, in pro- retary for a long time I can tell tracted meetings, I am at home tosomething about how these things
Winona. Friday before 1st Sun night, and thought I would give a ought to be done. How will this Sept. do? First. Select sorry paper-Bro. Sims and I agreed to work why waste good paper?—clippings

together this Summer, but it so from a newspaper office—as porous happened that our first meetings as you can find will answer, especi- We have just bought an excellent came off at the same time. Bro. ally if you want to try the patience job office and will be prepared to do Sims said he had a good meeting at the secretary; and why should he all kinds of job work in our own Liberty the first Sunday and week not be subject to some annoyance? office on reasonable terms. Minute

ed the church on Tuesday. For sunday evening Bro. Sims and I went to Campbell's School-House, claimed the gospel of peace to inter-

progressing daily renewing work mel. The other ministers of the terday preachings There were 22 Calhoun Spring Creek, one mile

West of Banner. Thursday before · ¡Roxie, L. N. O: & T., Friday before

unless we stitch the eight page pa-T. S. Powelli pers they are awkward Our Scooba, Sat. before 3d Sanday, Oct Grand Cane Association met when Coldwater, Senatobia, Thursday

fore the 1st Sunday in Oct.

Oxford, Pope's Station, Thursday before Second Sanday in

Friday before 4th Sun., Sept.

miles SE. Hazlehurst Friday before Sunflower; Sunflower church. Union. ation for 1885. Something in there Lyon, Miss., Friday before 1st Sun. Sept.
Tippah Clear Creek church 8

mile SE. Ripley Friday before 4th Tishomingo, Baldwyn, Friday

Union , Smyrna, i, miles W Hazlehurst, Friday before 4th Sun.

Yalobushy-Oxford, Charleston, 11 miles W, Oakland: Friday before 2d writing reports. After being Sec. Winona, Friday before 1st Sun. Oct.

# MINUTE WORK

take a stand for the right on all occasions. He has been one of the fore-most advocates of temperance in the city and all good people here respect him."

Two dllars per annum

Two dllars per annum

Toads, and passing through the length of the State about 400 miles he consoles, to plead our cause before their people, and let the contributions be cello. One was added to the membership. This is called a "hard then will give us their work, our meeting came off at New Zion.

We were greatly blessed at New Zion.

We were greatly blessed at New Zion.

We were greatly blessed at New Zion.

Taking the State below the line of the contributions be sent to Rev. A. J. S. Thomas, bership. This is called a "hard then went to aid Bro. Sims at what you have written. Don't and help yourselves too.

Toads, and passing through the length out the land. We beg the pastors to plead our cause before their people, and let the contributions be cello. One was added to the membership. This is called a "hard then went to aid Bro. Sims at what you have written. Don't and help yourselves too.

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churches from home are over for His sermons were all good, and the he has humbly walked with God. He the year and here, are the results congregations were very large. looked with cheerful fa and his end was peace. Two were baptized by the author, some few pro essed faith in Christ. the authority of Spring Ridge gregation, and Brother Christian's Those acquainted with the faculty Race as a part of the producing CLINTON, HINDS COUNTY, those acquainted will the factory had as a part of the contral female class of Mississippi. Farm, Dairy Camber The chirches are all 1 to be the finest they ever heard. Institute during the years beginning and garden products, Wines, Canaprepared for the work of Christ sist Pastor J. H, Taylor in a meet

ents in them that I know of shall have a glorious meeting. vorth and disabilal strength were captized and all the rest were professor well for the Toris cause vacation spent with the First church officially connected with the Institute, and s mission stations, and I their Their new 885,000 house of wor up the connection till the close of the

ins and the Cumberland Presbyteri ted all but five per cent. Dr. parents and pupils.

Leaving here at the close of the session, she stopped on her way home.

Come and see for yoursless. You parents and pupils.

Leaving here at the close of the session, she stopped on her way home. and most of the proliceous. If

be to begrain I will stop here to meeting continued to days mye been hurt by univise

tura number who have held their letters for perhaps 10 years or more sail they would deposit them with the church and othors are expected to join. Fraternally

s Day for Foreign Missions

tay of special prayer and giving, prayers shall be with them

thee we will send there as soon as

Parmerville La , requests me to say es within the last three weeks. that he refused to let his name appear with the other members of the committee to the report offered on the list of ministers in Louisiana

unless otherwise instructed.

G W HARTSPIELD., Rec. Sec.

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Charlestop, Il

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can help us.

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into taithful, earnest, working in the 88th year of his age, having Christians We ascribe all praise been born May 22nd, 1799.

with us for the past twelve days the Oxford Baptist church about Protracted meetings with my preaching for us three times a day, twelve years ago, and ever since then

there were before the meetings ing at Booneville. In a day or two doubtless learn with surprise and regret that the lady named above died works and a grand Inter-State at Populary, Horses, Mules, Cattle, Fire doubtless learn with surprise and regret that the lady named above died works and a grand Inter-State there are no discordent eles I expect to join them, and trust we at Butte City, Montana, August 31st. Drill. Exhibits shipped here will

and without exception. The day closed my very pleasant her home in the North, she became

faster at may be well for me to say ship is a beauty, and by far the session of 82. During all this long that the meeting ordays was not finest church edifice at the State connection in the various positions. to Good was done. But the membership is as grand as she occupied, the extent and versatil-Fruit will be garnered later. A their building. While there is ity of her talents, made her eminently 1886. protructed meeting by Baptists was much wealth in the church there is the demands made upon her and fully a new thing under the sun and even more bumble piety. Their to meet them. So efficient and poputhe people did not know just what just year closes this week and out lar as an instructor and disciplinarian large they should sessain to of a great subscription of \$6,000 for wards it. Besides the Presbyteri current expenses they have collection it was universally regretted by ans and the Cumberland Presbyteri ted all but five per cent. Dr. tution, it was universally regretted by glish and Classical Education

ditions 15 by baptism, 6 restored cants for the position of Principal of Many others were enquiring the the Mission School, to be started in Many others were enquiring the salt Lake City, way of life, and I look for others to Entering upon her work, which to a join soon. All who joined promise her was new and peculiar, her good en bis damented Bro. S. J. The gpen. Bro. and in the two years during which she

say about the when he is order and Cooper it. I did the ballance. The large and flourishing Baptist school. On the 1st day of July, 1885, she married Mr. Ashman Pierce and after a visit to her relatives in the East, re-J. L. PETTIGREW turned with her husband to Butte City, where she continued to reside till her death. Please say through the next Rt. While a school girl and under the

one that parties attending the Co-ministry of Dr. J. B. Gambrell, she harch and her paster Brother Cark Application has been made whose rare gifts had eminently qualithe sectings closed unexpected. Hope you will have a representate womanhood, she had so fulfilled that pressions for good, so deep and enduring, that few have equaled them even in lives extended to the limits of

CONSTITUTION.

hat will continue until after 4th. BAPTIST MINISTER'S AUTUAL AID ASSO-Sunday Expect to enter the Sem. CIATION, OF MISSISSIPPI.

Realizing the importance of securharmonious, pleasant, and I trust, thist Sankay in November profitable. It is, with saliness that having been suggested as a I leave turest good people. My disposal project and giving prayers shall be with them the harmonious agrees to organize for the project and giving prayers shall be with them the harmonious of the state of Mississippi and States contiguous, agree to organize for the purpose aforesaid, and to adopt the following as rules for the regulation and government of said organization:

Mutual Aid Association of Mississippi.

desire to unite with it, and are in good that the bursh of the course of the send of the course of the will be ready in the course of Methods and 15 the Presbyterian to which they belong. Failure to maintain the conditions of membership of the part of any brother will be send express the all Sanday merrow. Will not the readers of ciation. s, seed wonkers who may desire the Review pray for that place. Art. 3rd. The officers of this Asso

hen "It these desiring these pro and they may look for great things ciation shall be a President, Vice grants will send on their requests at Sept 12. Haren who shall be cereted by and Treasurer, who shall be circled at either a regular of the Association at either a regula or a call meeting, and shall hold their offices for a term of two years.

Brother James A Ramsey, of seen 151 persons unite with church an annual meeting at the time and place of the state Convention meeting at which it will consider and dispose of all matters of interest. In addition to an matters of interest. In addition of the regular meetings the President shall have the authority to call a meet-ing at any time or place when, in his judgment, an emergency shall arise of sufficient importance to demand it. Art, 6th. When any member of the

Flora

Flora

The Association was organized with this Mississippi home and Christian friends of nearly fifty years and came to Fort Worth, Texas, in company with two daughters to spend his few with two daughters to spend his few remaining days with his two sons who part by the goodness and never the formula. The Association was organized with the above Constitution on the 26th of July, 1884, in Kosciusko, by the election of Elders J. W. Bozeman, President; W. H. Carroll, Vice President; L. E. Hall, Secretary; J. M. Phillips, Treasurer.



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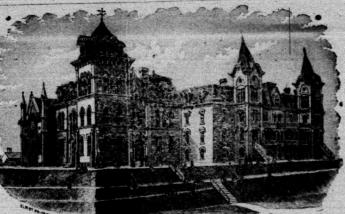
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TANDAED SHYEE-WARE 60. BOSTON, Mass.

and honor to His great name.

S. G COOPER. passed before him across the flood,

List of Baptist Ministers in Louisiana

As I had received no instructions to withold his name. I careful it with other members knowing that with other members knowing that he was on the committee.

At Fort Worth, Texas, on the 16th of August, 1886, Mr. M. T. White, after of August, 1886, Mr. M. T. White, after a suffering illness of several weeks, at the ripe age of nearly eighly.

He was born in Georgia; lived many with his request that the announcement be made in the Record of the Association shall die, it shall be the duty of every member, when notified by the President through the Secretary, to forward in sixty days from date of notification, to the Secretary, the sum of five dollars, and the aggregate of these payments shall be paid at once by the Treasurer to the faith in Christ in the sweet solemn burial with Christ in the sweet solemn burial with Christ in the sweet solemn burial with Christ his Lord and King.

At once he began active work as a Art. 8th. Any article of this Con-

on of Divine goodness and power, were in business here. In April he Our meeting commenced the united with the South Side Baptist second Sunday in August and con- church, in whose confidence and fove anned twelve days. Brother E. E. he departed. He has long been a King, of Greenville, preached gos. reader of the RECORD, which he loved hing of Greenville, preached gos-next to his Bible. He was honored in his death by the family he left to bless Many were awakened. Twenty the world. professed faith in Christ and were received for baptism; seven received otherwise, and we look for After a long and painful illness, our more to follow. May God help pas- venerable brother, Maj. John Woods the and church to develope these Estill, fell asleep in Jesus in the early

Brother J. T. Christian has been Maj. Estill was converted and joined Opens Tuesday October 25th, and Contin-

J D JAMESON

Nashviile, Tenn

Aug 20th, 1886

inary Oct. 1st. My work has been

Magnolia.

I resign my work here tomorrow,

and others in making the day one Meeting closed to day eighty one Art. 2nd. This Association shall be composed of such Baptist Ministers as desire to unite with it, and are in good

Wesson Miss

DIED

WHILIAM GREEN.

Record that his name appears there without his knowledge or consent. The chairman frequently leaves of the names of metabers of the him to retire. Thence, he moved to y add Mississippi, where he married, raised a large family and lived to see them all fail to comply with the 6th Article of following the Savior in the holy ordinate. Some of the children and name. Some of the children and have no further claim on the Association. committee which I invariably add Mississippi, where he married, raised a mother have gone on before. Five tion. remain. In December, 1885, he left The Association was organized with

Six children and an adopted son

Huller. Prices to suit the times.

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For further information address,

with honor in the class of 1872. After resting for a few months at STARKVILLE FEMALE INSTITUTE. Superior Moral Surroundings. first, as Governess and then as teacher and finally as Lady Principal, keeping

while his devoted wife still awaits the

which was her native State, she en-

tered the Institute as a pupil, and

after a three years' course, graduated

E. A TAYLOR in Boston and presenting herself before the Board of the Baptist Ladies' send for Catalogue. Missionary Society which happened to be in session on the day of her arrival, she very quickly convinced I have just closed a meeting at the Board that she was the one Palestine, of great interest. 21 ad. to be selected from the many appli-

great asefulness in the cause of sense, energy and learning, enabled

Unexpectedly and to our view prematurely, has ended the life of one and though thus cut off in early mission as to leave behind her im-

OF THE

Art. 1st. This organization shall be known as the "Baptist Minister's

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little sufferer, with red and swollen face, gasping for air. In such cases Ayer's Cherry Pectoral is invaluable. Mrs. Emma Geoney, 120 West 128 st., New York, writes: "While in the country, last winter, my little boy, three years old, was taken ill with Croup; it seemed as if he would die from strangulation. Ayer's Cherry Pectoral was tried in small and frequent there and in he is small and frequent doses, and, in less than half an hour, the little patient was breathing easily. The doctor said that the Pectoral saved my darling's life." Mrs. Chas. B.

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